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# The Spirit of Missions;

EDITED FOR

THE BOARD OF MISSIONS

Of the Protestant Episcopal Church of the United States of America.

PREACH THE GOSPEL TO EVERY CREATURE.

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VOL. VII.

AUGUST, 1842.

No. 3.

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## CORRESPONDENCE.

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DOMESTIC.

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IOWA.

FROM THE REV. Z. H. GOLDSMITH, MISSIONARY AT DAVENPORT.  
*Davenport, July 1, 1842.*

When I made my last report I stated that several hundred dollars had been subscribed and a church building was in contemplation. The whole plan failed; the lot given to us being in a part of the town where the vestry thought it unwise to build. In connexion with this unexpected difficulty, the log cabin usually occupied by us and the different sects, was sold at public auction, and the small law office, gratuitously given for public service by one of my vestry, was found too small and inconvenient during the warm season, and my congregation gradually declined. But often under the darkest season of trial, when man can do nothing, the Almighty undertakes to work, through human instrumentality, for the establishment of the Church and the advancement of his spiritual kingdom. It was ascertained that a lot could be purchased in the centre of the town with a small building upon it at a fair price, and with two years to pay for it, in annual instalments. I at once urged upon the vestry the importance of making the purchase, and it was accordingly done; and I am now happy to report that I consider by this step the Episcopal Church is far in advance of any sect in this town, excepting the Roman Catholic, in many important particulars; and with faithfulness on the part of the missionary, through the Divine blessing, the Church will be planted upon a permanent basis. We have a beautiful lot on Main-street, 64 feet front and 150 deep, with a building upon it that will for the present accommodate 125 persons in great comfort. We have to pay \$400 for the lot and house, and we shall have it fitted up in a week or so with a neat pulpit and pews, which will cost us a hundred dollars more. I have had to labor hard and beg hard for the accomplishment of

this object, and likewise am to share in the responsibility of the purchase. Bishop Kemper is to be with us on the 9th of July, and I trust on his visit he will find that since my location I have not been idle, though I have no additions to the list of communicants. Did Churchmen at the East know the difficulties and privations in establishing the Gospel in the far West, they would not think hard of being asked to contribute in planting our beloved Church. Here every evil weed grows, and every evil work is concentrated to advance the kingdom of darkness. Here is infidelity without disguise. Campbellism, also, is making rapid strides in the West, and drawing off multitudes from the truth and power of the Gospel. Unitarianism, Universalism, and the different forms of dissent, distracting the public mind and rending the body of Christ, are driving thousands from the profession of the Gospel. We need more laborers here in this country of the right sort to arrest, by the Church and her salutary institutions, the advancement of the kingdom of darkness.

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ALABAMA.

FROM THE REV. J. J. SCOTT, MISSIONARY AT LIVINGSTON.

*Livingston, June 23, 1842.*

My time has been equally divided between this place and Demopolis. At both stations the public services of the Church are well attended, and there seems to be an increasing desire for the more permanent ministrations of the Gospel. At Demopolis, we have lately been deprived of the influence by death of one of our most intelligent and pious Churchmen. One infant has been baptized at this place.

At Livingston, we were much delighted, a few Sundays since, in assembling in our own church edifice which, though not quite completed, is yet sufficiently so for present use. The work is going on, and we think it will be ready for consecration in two months. When completed it will be at once sufficiently commodious, neat and elegant, and at the same time economical. At this place I have baptized two adults and three infants; two persons have been added to the communion. Besides these services I have preached once at Patton's Hill, twice at Gaston, and four times at Greensboro', since the resignation of the late missionary at that station.

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MISSISSIPPI.

FROM THE REV. A. P. MERRILL, MISSIONARY AT SALEM.

*Salem, June 20, 1842.*

So far as regards the regular attendants, the services appear to be characterized by greater seriousness and attention to the subject of religion, and we cannot but hope that ere long some good may be done, especially among the young people of the parish. These to all human appearance, will have to look to the Church for religious instruction, as the different denomina-

tions around, to which some are attached who live within the limits of the parish, pay but little attention to this subject. The consequence will be, that those who feel a desire for improvement in religious knowledge, will be almost certain to resort to the Church where that instruction may be had. Your missionary has endeavored, to the best of his ability, to preach Christ and him crucified to his hearers, and he has reason to believe that his labor and toil, for the past six months, have not been wholly in vain. The seed which is sown in good and honest hearts, shall, according to the promise, spring up and bear abundant fruit. Our people seem generally disposed to obtain the full amount of subscription before they commence building the church, lest having begun to build, they should not be able to finish. Quarterly contribution for the Committee of Domestic Missions, five dollars and thirty cents.

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FLORIDA.

FROM THE REV. D. BROWN, MISSIONARY AT JACKSONVILLE.

*Jacksonville, E. F., June 24, 1842.*

It is hoped my present report will not less gratify the Church to receive, than it does me to make it. And may we all thankfully recognize and acknowledge the divine aid in our better prospects.

In my last report, mention was made of the prospect of a visit from the excellent Bishop of South Carolina, in reference to which a class had been prepared for confirmation. God be praised, we have been gratified and blest by the fulfilment of that prospect. Being on the Bishop's route to St. Augustine, we had the benefit of two visits, both of which were most gratifying, and useful in all respects. At his first visit, on the fourth Sunday after Easter, besides other services, he confirmed eleven persons. Several who had intended to be confirmed, were unable to attend.

On his return from St. Augustine, five more were confirmed, and after confirmation, the Bishop kindly officiated in the very interesting ceremony of laying the corner stone of St. John's Church, and even subscribed towards the expense of its erection. How soon would all our solitary places be glad, and our wildernesses blossom as the rose, were the whole Church animated by the generous and Catholic spirit of Bishop Gadsden? For a more particular and better account of the Bishop's visits, allow me to refer to the Charleston Gospel Messenger.

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FROM THE REV. F. H. RUTLEDGE, MISSIONARY AT ST. AUGUSTINE.

*St. Augustine, June 24, 1842.*

The present month completes the year of my mission at this station. In making this last quarterly report, I would avail myself of the opportunity to express my sincere gratitude to Almighty God, for whatever measure of success has crowned the exercises of my ministry among the people, undertaken in his

strength and with a view for his glory. At no period has so great encouragement been given to continued effort, as at the present time. Our weekly services are not only more generally attended by numbers who have hitherto cherished no friendly feeling toward our Zion, but there are also cheering tokens of growth in grace, as exhibited in the conduct of others who "were sometimes darkness, but now are light in the Lord, and walking as children of light." May the Lord of the harvest send down an increase of blessings upon this portion of his vineyard. Since the 1st of April I have officiated regularly in the church, besides giving to the religious instruction of the colored people, one evening of each week. Comparatively few have as yet taken interest in these services; still, esteeming it an indispensable duty imposed upon every missionary to promote and further a work so charitable to the souls of men, I shall not cease prosecuting it, (the Lord being my helper,) nothing doubting, but that in due season, the anxious inquiry shall be awakened in many an untutored mind, "What shall I do to be saved?" and many become ultimately partakers of the inestimable benefits of Christianity.

Baptisms 11; of these two were colored adults, 7 white, and 2 colored children. We have lost by removals, 4 communicants; added, 3 white, and 2 colored. Sunday school teachers, 7; scholars, 37; class of colored adults, 15.

We were favored in April with Episcopal visitation by Bishop Gadsden, of South Carolina, who, although advanced somewhat in the vale of years, has lost nothing of the activity and zeal which characterized his earlier ministry. The stay of that beloved and faithful servant of his Lord was necessarily limited among us, but he seemed to consider his office as calling him to the greatest sacrifices and labors; and, as if feeling the force of his divine Master's injunction, "whosoever will be chief among you let him be your servant," he ministered each day for our edification in the church and out of the church, delighting to teach that wisdom which is from above, and to inspire his hearers with a love of whatsoever things are just and pure and of good report. Nineteen candidates were presented for confirmation. The Bishop administered also the Holy Communion, visited our Sunday school, and catechized the children of the congregation. Long may he be spared to the Church in the exercise of his high and sacred trust.

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#### FOREIGN.

REPORT OF A VISIT OF THE REV. H. SOUTHGATE TO THE SYRIAN CHURCH OF MESOPOTAMIA, 1841.—*Continued from page 174.*

I regard the communication which I am about to make as by far the most important part of my report. In commencing it, therefore, I would humbly seek the guidance of Infinite Wisdom



that I may speak the truth in love, with that simplicity and godly sincerity which becomes the Gospel.

It is not their want of common education, nor their civil sufferings, nor their tribulations from the inroads of popery, nor their deep poverty, nor their highly intelligent character, nor the symbolical purity of their faith and worship, which I would present as the grand appeal to our sympathies, and our prayers, and our benevolent efforts, in behalf of the Syrians. There is a deeper and more imminent want which presses more heavily upon them, and should speak more loudly to us. There is a want of life, of energy, of holy power, which may remain when all other wants are relieved, and which, if itself removed, would be as if all wants were supplied. Why is it that the Syrian Church is no longer an aggressive church, and is losing even its own existence? Why is it that it adds so little to the collective power of Christianity in her warfare against the Kingdom of Satan? Why, placed, as it is, upon a hill among the nations, living in the first dwelling place of the human race, and looking over countries where Paganism and the False Prophet reign, sheds it so little light upon the surrounding darkness, and seemingly cares so little whether its light is shed? Why are there so few in its communion whose souls are cast down within them because the ways of Zion mourn, so few who have a thought or wish apparently for the shedding of a strong light, the lifting up of a more powerful standard, the beginning of a holier action? I will not now answer all these questions, for if I were to speak of all the influences of Mohammedanism, and civil oppression, and the passing away of the Syrian tongue from vernacular use, I might fill a volume instead of a letter. But these are not all, for our religion ought to grow brighter under oppression, and as in ancient days, Christianity waxed strong when it was tried by the fire and at the stake, so ought it to do now under the tyrannical domination of the religion of Mecca. The loss of the language from the homes and mouths of the people, has had a more direct and pernicious influence upon the life of piety among the Syrians. Indeed, I have such evidence of the purity and excellence of their liturgy, that I have sometimes thought that if it could but be familiarly known among the people, it would go far towards restoring the vigor and spirituality of religion. I think so still, but I am now convinced that no translation of it can be introduced immediately into their churches. I see nothing, however, in the way of its being translated and circulated among the people, and this, I hope, will be one good result of our mission. The use of the ancient language should also be restored and brought again into the schools and families of the nation. But there is something still wanting. The word of God should go into every house, and be placed in every man's hands. It should be in Arabic as well as Syriac. In the latter language they have it already, and the good work of distributing it is begun. I have just ordered several hundred copies for the Diocese of Mossoul, at the earnest request of their

principal clergy, and with the approbation of the Bishop. I have lately put a copy into the hands of my Right Reverend friend, who is for a time in this city, and is now sitting by me while I write, and have received his judgment of its correctness as compared with their ancient copies, excepting only certain typographical errors of little or no importance so far as the sense is concerned. It is his own proposition that one of their learned men should proceed to England for the purpose of superintending a revised edition, both of the Bible and of some of their Church books never yet printed. I consider this object as so important, that if I had myself the means I would not hesitate to bear the expense of such a mission. It will not be forgotten in our plans for the Syrians, and I have little doubt that some of the great societies of England would be induced to aid in it. In Arabic there is, I believe, no translation besides that of the Propaganda, of which I can only say that the Bishop thinks it a very unsafe one. I am happy, however, to add that the Rev. Mr. Schlienzy, of the English Church, is engaged in a new translation, which is made with great care, and sent in sheets to these countries for the examination and revision of several learned men before it is finally struck off. I trust that this translation will be a blessing of unspeakable magnitude in Mesopotamia, Syria and Egypt.

Beyond this there are other great wants of the Syrian Church. There is the want of preaching, faithful and instructive preaching. This ordinance, so eminently blessed in all lands, and so peculiarly chosen by God for the salvation of those that believe, is not lost among the Syrians, but I cannot say exactly to what extent it prevails. It is common enough for the Bishops to preach, but judging from the specimens that have fallen under my own observation, there is very little food in it, and it produces very little fruit. I have commonly heard of such subjects as fasting, and frequent communion, and the bestowing of alms, and the moral virtues being insisted upon—all excellent in their places and important, but not enough when presented alone, and even dangerous when presented exclusively. It is such preaching as this, I fear, which makes the Syrians run too much about in the beaten circle of external performances, while the heart is not fed and the whole man grows not up towards a perfect stature in Christ. Man's ruin and the Saviour's love, purity of heart and growth in grace, sorrow for sin and repentance before God, devotion to his service and an entire surrender to his will, the joys of heaven and the miseries of hell, the deep depravity and deceit of the human heart, the works of the Spirit and faith in Christ working by love, these are strange themes to a Syrian audience; not that every thing that might be said *doctrinally* would not be believed of them, but because the spiritual state of the people gives them no knowledge by which they might crave them, nor does the religious training of their teachers lead *them* to dwell upon such subjects in all their fulness, and rich-

ness, and practical importance. I find it difficult to describe, so that you will distinctly understand, the spiritual condition of such a people. Let our own liturgy be read only in Latin, and let it not be known in English; let preaching become infrequent, and when heard, let it be only upon such topics as those which I have just described, and then carry forward your thoughts to a generation hundreds of years hence and imagine them deprived also of almost every means of knowledge, and especially of all knowledge (human and divine) drawn from books, and what would our Church be after the lapse of centuries? A dead mass—salt without savor—true in its faith, (for its faith would be preserved in its liturgy,) but inert in its life—its worship a mere round of unappreciated services, in point of instruction useless to all but a few—its rites devoid of significancy to the multitude; its sacraments valued for their outward forms, with little relish of their spiritual efficacy and no idea of them as means and channels of grace.

Would not this be our state? Such at least is as nearly as I can describe it, the state of the Syrians. I am bound, however, to say that among the Eastern Christians I know of none more upright or purer in their moral character than they. The grosser vices, at least in Mesopotamia, are seldom known among them. Drunkenness is common among all the Oriental Christians, but I have myself seen very little of it among the Syrians. Lewdness, adultery, theft and such like crimes, are still more rare. I know a man of high and influential family, who is now under the ban of ex-communication for bigamy. He is avoided by his countrymen as if he were a leper, and regarded as a heathen, not, however, on account of the moral turpitude of the crime, but because he is without the pale of the Church. It is this severity of the ancient discipline, retained in some measure among the Syrians, but lost among most others of the Eastern Communion, which operates so powerfully in preserving a high tone of morality, at least outwardly. The Syrians are remarkably strict in the observance of the Sabbath as a day of rest, and this is one of a multitude of resemblances between them and the Jews. There are some of these resemblances which are more strongly marked among the Syrians than among the Nestorians, and yet the Syrians are undoubtedly descendants of the Assyrians, and not of the Jews. Upon this matter, however, it is not my business to enter here. I was speaking of their religious state. I regard this external morality as a most interesting trait in the character of the Syrians, and one which, enlivened by love to Christ and his commandments, would raise them to the noblest rank among the followers of our Lord. But we must not, we cannot, forget that it is, for the most part, only an *external* morality, as is most plainly evinced by the absence of those christian virtues which no code of Church discipline can fully enforce. Evil speaking and falsehood, deceit and covetousness, and the long train of worldly tempers and passions and actions, which

indicate the reign of the natural man, are universally prevalent among the Syrians. Is there one among them who can look upon death with the composed hope of a holy man, or who seems to be living for God and not for self, or who is laboring in the service of his Master as one who must give an account, or who is deeply conscious of sin and inwardly mourns over it, or who evinces that spirit of adoption by which we cry Abba, Father, or to whom the eternal world does not present more of terror than of consolation, or who conscientiously practices the private virtues of religion, or who in a word exhibits a life and practice founded upon love to God and love to man—are there any such among the Syrians? There may be—I would fain hope there *are*. I have sometimes thought that the germs of such a character were to be seen. I believe there are many to whom religion would come home with great power, and who would grow up rapidly into the beauty of holiness if they were instructed in the great truths and duties of the life of God—but the mass has seemed to me a mass of worldliness, a congregation of dark and uninstructed minds, like an undecayed but breathless corpse, or like the first man whom God created, before there was breathed into his nostrils the breath of life, perfect in form, with all his sinews and muscles upon him, and the conduits of life all laid and the heart all ready to beat—but no living spirit. And what if it is so with these our brethren? Will the feet that they have to walk with carry them towards heaven if their muscles are rigid and no blood comes from the heart? We know from God's most holy word, that there is a form of religion, and that there is a power, and we know that the form is useless without the power. We know that a man may say Lord, Lord, and yet not enter into the kingdom of Heaven. We know that our Syrian brethren will not be saved by fasting, where fasting is merely an abstinence from certain kinds of food accompanied by no sorrow for sin or amendment of life; nor by confession which is made *pro formá* for the sake of receiving the sacrament; nor by the sacrament whose efficacy is looked for not by feeding in a spiritual manner upon the body and blood of our Lord Jesus Christ, with a lively faith towards Him, repentance towards God and charity towards man, but by an inherent power vaguely and darkly imagined as residing in the holy symbols, and conveyed to the communicant by the mere act of receiving them into his mouth; nor by an outward morality which is enforced by terror, and which guards only against the gross and extravagant forms of wickedness reaching not to the thoughts and intents of the heart, nor excluding from its broad enclosure the most complete and absorbing worldliness of spirit; by none of these things can man be saved, any more than the Pharisees by their tithes of mint and cummin, while they omitted the weightier matters of the law. It is such reflections as these which throw the highest interest around the cause which I am pleading. It is spiritual want—the want of the soul that never dies—the interests of immor-

tality—the hope of eternal life through Christ—the power of holiness in heart and practice—active labor in the service of God—a heavenly example shining with irresistible radiance upon the dark places of Mohammedan unbelief and Pagan superstition—it is such thoughts as these that invest our enterprise with a glory not of this world. It is for such a work, that I would send home to you my earnest, though feeble appeal. It is from motives drawn from these high and holy considerations, that those who come forth to it should give themselves to their mission of love. It is such motives alone that will make it a joy and a consolation to them—and as they see the work of the Lord prospering in their hands, the Church of Mesopotamia once depressed and trodden down, putting on again her beautiful garments of holiness, and rekindling the vestal fire on her altars, and going forth under the captain of her salvation from conquering to conquer, they will hear from every hill and vale, from the parched desert and the full city, the echo and re-echo of the song: “*How beautiful upon the mountains are the feet of them that bring good tidings, that publish peace, that say unto Zion, thy God reigneth.*”

[TO BE CONTINUED.]

#### INTELLIGENCE.

DOMESTIC SECRETARY.—THE REV. N. SAYRE HARRIS, having been elected by the Board of Missions to the office of Secretary and General Agent for the Domestic Committee, vacated by the resignation of the Rev. J. Dixon Carder, enters upon his duties on the first of August instant; to whom all communications for the Domestic Committee should be hereafter addressed.

FUNDS FOR DOMESTIC MISSIONS.—The Domestic Committee are yet able to discharge but a part of their obligations to missionaries up to July 1st, for want of funds. Their Treasury is entirely exhausted; and the delay of contributions is subjecting the western missionaries to serious inconvenience. The Committee therefore present their urgent appeal to all the members of our communion, to forward, at the earliest time, their offering to God for this cause.

Remittances to be made to Thomas N. Stanford, Esq., Treasurer, 152 Broadway, New-York.

PLAN OF DOMESTIC OPERATIONS.—The Domestic Committee having, in a resolution brought forward by one of their own number, been instructed by the Board of Missions to conduct their correspondence with missionaries through their respective Bishops, have been engaged since the meeting of the Board in devising and arranging a plan of operation which, covering the resolution of the Board, will, in its practical working, diminish

very much the office-labors of the Secretary and General Agent, and will permit him to be more abroad in awakening and calling out the missionary spirit of the Church. The whole plan has been communicated to the Bishops of the Dioceses in which General missionary operations are carried on, and through them to the missionaries, with the necessary details and forms. Uniformity of administration, and entire accordance with Church principles, are secured in a manner which will, it is thought, be acceptable to all. —

**DEFERRED APPLICATIONS FOR MISSIONARY APPOINTMENT.**—The Domestic Committee have been compelled by the state of their funds to defer action on all applications for new appointments for the last three months. The number, thus deferred, now amounts to eighteen; of which some are from clergymen who are actually at work in the places to which they expected to have gone as missionaries. —

**SPIRIT OF MISSIONS.**—Our subscribers and agents who are in arrears, are notified that we are in great want of our dues. They are requested to remit without delay to the Editors of the Spirit of Missions, 281 Broadway, New-York.

## ACKNOWLEDGMENTS.

### DOMESTIC MISSIONS.

*Contributions received by the Treasurer of the Committee for Domestic Missions, from May 15th to June 15th, and also from June 15th to July 15th, 1842.*

	15th May to 15th June.	15th June to 15th July.
<b>DIocese of MAINE.</b>		
Saco, Trinity Church, . . . . .	\$3 59	
<b>DIocese of NEW-HAMPSHIRE.</b>		
Manchester, St. Michael's Parish, . . . . .		6 30
Portsmouth, St. John's Ch., Female Missionary Society, . . . . .		25 00
		\$31 30
<b>DIocese of MASSACHUSETTS.</b>		
Boston, Grace Ch., for Ch. at Jonesville, Mich., \$10; for Ch. at Bangor, Me., \$25; for Wisconsin, \$15, . . . . .	50 00	
Salem, St. Peter's Church, . . . . .		90 00
<b>DIocese of RHODE ISLAND.</b>		
Providence, St. Stephen's Ch., for Ch. at Bangor, Me., . . . . .	25 00	
Pawtucket, Mrs. Slater, . . . . .	10 00	
	\$35 00	
<b>DIocese of CONNECTICUT.</b>		
Brooklyn, Trinity Church, . . . . .	9 00	
Bethlem, Christ Ch., for Illinois, \$5, . . . . .	8 50	
Essex, St. John's Ch., . . . . .	15 00	
Hartford, Christ Ch., \$179 36; for Prairieville, Wis., \$60, . . . . .	239 75	
Norwalk, St. Paul's, for Missouri, \$20; for Ch. at Flint, Mich., \$10; for Ch. at Jonesville, Mich., \$7, . . . . .	37 00	
New-London, St. James' Ch., . . . . .		20 34
Portland, Trinity Church, . . . . .		5 00
Anonymous, for Jubilee College, . . . . .		7 00
	\$308 86	\$32 34

	15th May to 15th June.	15th June to 15th July.
<b>DIOCESE OF NEW-YORK.</b>		
Fort Hamilton, St. John's Ch., by Rev. J. Dixon Carder, rector,	75 00	
New Rochelle, Trinity,	25 00	
New-York City, St. Luke's Ch., Young Men's Missionary Society, for Church at Flint, Mich.,	25 00	
" St. Peter's Ch., (a member,)	50 00	
" Ascension Ch., a member, \$100; General Missionary Meeting, \$35 66,	100 00	35 66
" St. Stephen's Ch., (Sunday school,)	170 61	
" Christ Church,	16 13	
" St. George's Church, (communion half, \$40 73; Annual Sermon, half, \$12 18,		52 91
" Miscellaneous, three ladies for Prairieville, \$22; A. B. C. for do., \$20; Lydia, \$2; W. L. Brown, \$5 50; Mrs. Thos. Wood, \$2; E. X. C., \$1; V. for Ch. at Flint, Mich, \$5; E. R. L., half, \$10,	67 50	
" Anonymous,		16 00
Peekskill, St. Peter's Ch.,	10 00	
Plattsburgh, Trinity Ch.,	11 50	
Waddington, St. Paul's Ch.,	5 45	
	<hr/> \$556 19	<hr/> \$104 57
<b>DIOCESE OF WESTERN NEW-YORK.</b>		
Batavia, St. James' Ch.,	25 50	
Buffalo, St. Paul's Ch., for Prairieville,	15 50	
Candor, St. Mark's Ch.,	3 00	
Corning, Christ Ch.,	3 00	
Lyons, Grace Ch.,	10 00	
Lewiston, St. Paul's Ch.,	2 00	
Manlius, Christ Ch.,	5 00	
Mount Morris, St. John's Ch.,	8 00	
Olean, St. Stephen's Ch., for Wisconsin,	2 04	
Paris Hill, St. Paul's Ch.,	2 35	
Richmond, St. Paul's Ch.,	2 12	
Rochester, St. Luke's Ch.,	85 00	
Sodus, St. John's Ch.,	3 00	
Utica, Trinity Ch.,	2 00	
" Grace Ch.,	3 50	
	<hr/> \$172 01	
<b>DIOCESE OF NEW-JERSEY.</b>		
Hope, St. Luke's Ch.,	4 32	
Mount Holly, St. Andrew's (Female Miss. Society,)	21 70	
Morristown, St. John's Ch.,	4 00	
Mount Holly, St. Andrew's Ch., (Sunday school,)	3 30	
Newtown, Christ Ch.,	5 00	
Perth Amboy, St. Peter's Ch.,	50	
	<hr/> \$38 82	
<b>DIOCESE OF PENNSYLVANIA.</b>		
Carlisle, St. John's Ch., (for Illinois,)	6 00	
Germantown, St. Luke's Ch., (for Ch. at Logansport, Ind.,)	10 00	
Lancaster Co., St. John's, \$43 46; Sunday sch., \$10 00,	53 46	
Montgomery Co., St. Thomas Ch.,	4 00	
Philadelphia, St. James' Miss. Assoc., Richmond, Ind.,	50 00	
" All Saints' Ch., and Emanuel Chapel for Mich.,	42 00	
" St. John's (Female Sunday school,)	13 63	
" St. Luke's,	283 06	
" St. Philip's,		50 00
Miscellaneous, Chester Co., \$25; Mrs. Ludlow, Bristol, \$15,	40 00	
Anonymous,		1 71
	<hr/> \$507 15	<hr/> \$51 71
<b>DIOCESE OF DELAWARE.</b>		
New Castle, Emanuel Ch.,	2 00	
Staunton, St. James' Ch.,		3 25
Wilmington, Trinity Ch.,	19 00	
Anonymous,		3 00
	<hr/> \$39 00	<hr/> \$6 25

	15th May to 15th June.	15th June to 15th July.
DIOCESE OF MARYLAND.		
Annapolis, St. Ann's Ch., . . . . .	5 00	
Baltimore, St. Paul's Ch., . . . . .	122 62	51 34
"    Co., Sherwood and St. John's Parishes, . . . . .	41 71	
Charles Co., Trinity Ch., . . . . .		25 00
Ellicott's Mills, St. John's Ch., . . . . .	6 00	
Frederick Co., Frederick, All Saints' Parish, (for Ill., \$5,) . . . . .	45 00	
"    Zion Parish, . . . . .	25 00	
Hagerstown, St. John's Ch., half, . . . . .	60 00	
Prince George Co., Broad Creek Parish, . . . . .	23 00	
Miscellaneous, Rev. R. W. Goldsborough, . . . . .	10 00	
	\$169 00	\$76 34
DIOCESE OF VIRGINIA.		
Albermale Co., Walker's Ch., . . . . .	5 00	
Bedford Co., West Russell Parish, . . . . .	3 75	
Campbell Co., Lynchburg, St. Paul's Ch., . . . . .	50 00	
Clarke Co., Millwood Parish, . . . . .	17 00	
Chesterfield Co., Dale Parish, . . . . .	10 00	
Elizabeth City Co., Old Point Comfort, Centurion Ch., . . . . .	5 00	
"    Hampton, St. John's, (a member,) . . . . .	50 00	
Fairfax Co., Alexandria, St. Paul's Ch., Miss. Society, for Louisiana, \$5; Jubilee College, \$4, . . . . .	83 23	
"    Alexandria, St. Paul's Ch., Sunday school for Miss Chase, Jubilee College, \$42 11; "    for Church at Evansville, Ind., \$18, . . . . .	60 11	
Georgetown, D. C., Christ Ch., . . . . .	21 17	
Henrico Co., Richmond, St. John's Ch., (two ladies,) . . . . .	2 50	
Hanover Co., St. Matthew's Ch., . . . . .	23 28	
James City Co., Williamsburg, Bruton Parish, . . . . .	30 00	
Jefferson Co., Charleston, Zion Ch., for Church at Evans- ville, Ind., . . . . .	10 00	
Lunenburg Co., St. Paul's Ch., \$10; St. John's, \$7 75, . . . . .	17 75	
Mecklenburg Co., St. James' Parish, . . . . .	10 00	
Norfolk Co., Norfolk, Christ Ch., (a lady,) . . . . .	10 00	
Spottsylvania Co., Fredericksburg, St. George's Ch., . . . . .		\$15 00
Westmoreland Co., Washington Parish, \$5 00; rector's family, 70c. . . . .	5 70	
Miscellaneous, Rev. W. Kinckle, \$2 19; unknown, \$75; N. B. S., \$7; unknown, \$2; Miss Lucy Marshall, \$2 50; Mrs. A. Gray, \$2 75; Mrs. B., Botetourt Co., \$4; L. \$2; W., \$7 50; G., \$5; T., \$10; D. M. W., \$1 50; N. B., \$5; Ladies' Sew. Soc., \$15; Antrim Parish, Ladies', \$14 50; do. for Springfield, Ill., \$4 85; Mrs. E. Bruce, \$15; Mrs. E. Fitzhugh, \$2; Mrs. G. Taliaferro, \$2; Mrs. A. Cat- lett, \$10; Mrs. R. A. Broadnax, \$3 75; Mrs. W. Timber- lake, \$5; Mrs. A. H. Gilmer, \$2 50; Mrs. L. Merri- weather, \$2 50; Mrs. L. Minor, \$2 50; Mrs. M. Craven, \$2 50; Mrs. M. Gilmer, \$5; Mrs. S. Gilmer, \$10; Rev. R. K. Meade, \$12 50; Master W. H. Meade, \$5; Rt. Rev. Bishop Meade, \$50; Dr. A. B. Hoe, (half,) \$1 50; Mrs. Lucy Hoe, (half,) \$1 50; Mrs. M. Stuart, (half,) \$1; Jane Pink, (half,) \$2 50; Dr. R. H. Stearns, (half,) \$2 50; Mrs. S. Stuart, (half,) \$2 50; Mrs. W. Stuart, (half,) 55 cts.; Mrs. L. Fitzhugh, (half,) 50 cts.; Col. John Stuart, (half,) \$2; several children, 50 cts., . . . . .	309 23	
	\$674 23	
DIOCESE OF NORTH-CAROLINA.		
Salisbury, St. Luke's Ch., . . . . .	10 00	
DIOCESE OF SOUTH-CAROLINA.		
Charleston, Monthly Missionary Lecture, . . . . .	62 37	
"    St. Andrew's Ch., . . . . .	6 00	
"    St. Peter's Ch., . . . . .	185 00	
Prince William Parish, . . . . .	70 00	
Winyaw, Prince George Parish, . . . . .	7 34	
Miscellaneous, a missionary, for Prairieville, \$50; Rev. C. C. Pinckney, \$30, . . . . .	80 00	
"    Unknown, for Prairieville, . . . . .		5 00
	\$410 70	



	15th May to 15th June.	15th June to 15th July.
<b>DIOCESE OF GEORGIA.</b>		
Montpelier, St. Luke's Church, (half)	6 50	
Savannah, Christ Church, (half); Female Missionary Society, \$14,	50 77	
	<u>\$57 27</u>	
<b>DIOCESE OF ALABAMA.</b>		
Florence, Trinity Church,		8 00
Mobile, Christ Church,	125 00	
Selma, Female Benevolent Society,	11 00	
	<u>\$136 00</u>	
<b>DIOCESE OF MISSISSIPPI.</b>		
Raymond, ——— Church,		2 75
Salem, St. Andrew's Parish,		5 30
		<u>\$8 05</u>
<b>DIOCESE OF MICHIGAN.</b>		
Detroit, St. Paul's Church, (for Michigan,)	25 00	
Marshall, Trinity Church,	5 00	
	<u>\$30 00</u>	
<b>DIOCESE OF OHIO.</b>		
Franklin Mills, Christ Church,		1 06
Maumee City, Grace Church,	\$3 00	
Springfield, St. Paul's Church,		2 25
		<u>\$3 31</u>
<b>DIOCESE OF INDIANA.</b>		
Evansville, St. Paul's Church,		3 50
Miscellaneous,		3 50
		<u>\$7 00</u>
<b>DIOCESE OF ILLINOIS.</b>		
Collinsville, Christ Church,		2 00
Camp Creek ——— Church,		2 63
Mendon, Zion Church,		6 43
		<u>\$11 06</u>
<b>DIOCESE OF KENTUCKY.</b>		
Frankfort, Ascension Church,		3 00
Hopkinsville, Grace Church,		8 00
Jefferson Co., St. Matthew's Church,		10 00
		<u>\$21 00</u>
<b>DIOCESE OF TENNESSEE.</b>		
Franklin, St. Paul's Church,		\$8 43
<b>DIOCESE OF MISSOURI.</b>		
St. Louis, St. John's Church,	\$12 30	
<b>WISCONSIN.</b>		
Whitewater, ——— Church,		\$2 00
Total for the month ending June 15,	\$3,382 45	
Total for the month ending July 15,	\$481 36	
<b>FOREIGN MISSIONS.</b>		
<i>The Treasurer of the Foreign Committee acknowledges the receipt of the following donations from 15th May to 15th June, and also from 15th June to 15th July, 1842.</i>		
<b>MAINE.</b>		
Gardiner, Christ Church, a communicant, support of A. H. Vinton, Africa,	10 00	
Saco, Trinity Church,	3 59	
	<u>\$13 59</u>	
<b>NEW-HAMPSHIRE.</b>		
Portsmouth, St. John's Ch., Fem. Miss. Soc. for Africa,	\$15;	
Foreign Missions generally,	\$10,	\$25 00

	15th May to 15th June.	15th June to 15th July.
MASSACHUSETTS.		
Hanover, St. Andrew's Ch., Parochial Assoc., . . . . .	\$20 00	
Salem, St. Peter's Ch., Evangelical Soc., . . . . .		\$90 00
RHODE-ISLAND.		
Providence, St. John's Ch., . . . . .	50 00	
Woonsocket, Miss E. B., . . . . .	1 00	
	<u>51 00</u>	
CONNECTICUT.		
Essex, St. John's Ch., half, . . . . .	15 00	
Hartford, Christ Ch., \$123 04; do. for support of child in Africa, \$20; for China, \$1, . . . . .	149 04	
Norwalk, St. Paul's, for Africa, . . . . .	13 00	
New London, St. James' Ch., S. Sch., for Africa, . . . . .		6 66
Portland, (late Chatham,) Trinity Ch., for Constantinople, . . . . .		20 00
	<u>177 04</u>	<u>26 66</u>
NEW-YORK.		
Brooklyn, St. Ann's Ch., Youth Miss. Assoc., S. Sch. No. 1, for a pupil in Greece, \$100; S. Sch. No. 2, general, \$23 47; for Foreign department generally, \$575 17, . . . . .		693 64
Cooperstown, Christ Ch., . . . . .	5 21	
Fishkill Landing, St. Anna's Parish, support of a boy in Africa, named George Townsend Fox, 1st payment, . . . . .	20 00	
“ do. for Africa, . . . . .		42 00
New-York, Family mite box, . . . . .	4 18	1 12
“ E. R. L., half, . . . . .	10 00	
“ A humble mite with daily prayer, . . . . .		13
“ Ch. of Ascension, a member, half, . . . . .	100 00	
“ do. Missionary Meeting, half, . . . . .		35 66
“ St. Stephen's Ch., Mr. Wm. Little, for Africa, . . . . .	5 00	
“ do. for Africa, \$100; general, \$41 97, . . . . .		141 97
“ St. Bartholomew's, S. Sch. teachers, . . . . .		29 75
“ Young Men's Ch. Miss. Soc., support of Rev. Dr. Savage, bal. to 1st April, . . . . .	125 00	
“ Towards reduction of salary of Secretary and General Agent at the discretion of Committee, . . . . .	500 00	
“ St. George's, Sermon before Board of Miss., half, “ “ Meeting of do. do. half, . . . . .		40 73 12 17
“ Left at Store of Swords, Stanford & Co., half, . . . . .		5 00
Peekskill, St. Peter's Ch., . . . . .	10 00	
Plattsburg, Trinity Ch., \$13 50; a lady for Africa, \$4, . . . . .	17 50	
Phillipstown, St. Philip's, J. Williams, S. Sch. boy, \$1; do. for Africa, \$1, . . . . .		2 00
Tompkinsville, St. Paul's Ch., for Africa, . . . . .	11 20	
	<u>\$68 09</u>	<u>\$1009 17</u>
WESTERN NEW-YORK.		
Hunt's Hollow, St. Mark's Ch., . . . . .		1 25
Lyons, Grace Ch., . . . . .		6 00
Rochester, St. Luke's Ch., \$58; do. for Africa, \$22, . . . . .	80 00	
Utica, Trinity Ch., for Texas, \$8 63; for Africa, \$2 92, . . . . .		11 55
	<u>80 00</u>	<u>18 80</u>
NEW-JERSEY.		
Hope, St. Luke's Ch., . . . . .	1 98	
Mount Holly, St. Andrew's Ch., Female Miss. Soc., for Africa, \$4 50; for Foreign Missions generally, \$4, . . . . .	8 50	
	<u>10 48</u>	
PENNSYLVANIA.		
Bristol, St. James' Ch., Thomas Scott, \$1 50; a friend not named, half, \$75; Mrs. Ludlum, half, \$15; Sunday School, for Greece, \$7 35, . . . . .	93 85	
Carlisle, St. John's Ch., \$4; Wm. Lynn Brown, 75c., . . . . .	4 75	
Chester Co., an Episcopalian, . . . . .	25 00	
“ St. Mary's Ch., Miss. Soc., for Greece, . . . . .	27 50	
Douglassville, St. Gabriel Ch., . . . . .	3 25	

	15th May to 15th June.	15th June to 15th July.
Erie, St. Paul's Ch., . . . . .		5 00
Honesdale, Grace Ch., . . . . .	12 43	1 61
Lancaster, St. James' Ch., monthly offerings, half, \$43 47; Miss. Soc., half, \$10, . . . . .	53 47	
Pittsburg, St. Andrew's Ch., . . . . .	30 00	
Philadelphia, St. Paul's Ch., a member, 2d annual payment for support of Richard Newton, Africa, . . . . .	20 00	
" St. John's Ch., S. Sch., for Africa, . . . . .	20 00	
" P. W. C., for China, . . . . .		2 00
" St. Luke's Ch., . . . . .	257 51	
" Grace Ch., Male Soc. for Prom. Christianity, St. Andrew's Ch., female communicant, for for Africa, . . . . .	20 00	300 00
do. for Greece, \$15; for China, \$4 25; for Africa, \$19 25; general, 50c., . . . . .		39 00
" Ch. of the Epiphany, for Africa, from R. Thompson, \$10; savings 3 children, for Africa, \$5, . . . . .		15 00
" A. V. S., for Africa, . . . . .		25 00
Pottstown, Christ Ch., . . . . .	10 50	
	<u>\$583 26</u>	<u>\$387 61</u>
DELAWARE.		
Staunton, St. James' Ch., . . . . .		\$3 25
Wilmington, Trinity Ch., . . . . .	\$1 00	
MARYLAND.		
Baltimore, Ch. of Ascension, S. Sch. girls and boys Miss. Soc. St. Paul's Ch., for Africa, . . . . .	10 00	88 00
Charles Co., Trinity Parish, for Texas, . . . . .		5 00
Georgetown, Christ Ch., \$3 83; Miss. Soc. of Male S. Sch. for Mardin, \$30, . . . . .	38 83	
Frederick, All Saints' Parish, children's Sewing Soc., for Africa, \$1 82; a lady, \$2; Miss Ruth Swearingen, for Greece, \$14 50, . . . . .	18 32	
Prince George Co., Queen Ann's Parish, . . . . .	32 00	
Sherwood and St. John's Parishes, . . . . .	10 35	
West River, St. James' Parish, monthly offerings, . . . . .	22 00	
" Mrs. Susannah Galt, \$2; Miss Sally Thomas, \$1, . . . . .	3 00	
	<u>\$134 50</u>	<u>\$93 00</u>
VIRGINIA.		
Alexandria, Ladies of High School, \$5 50; Christ Ch., S. Sch., \$7 44; Mrs. Ellen Latrobe, \$2; M. E. H., \$1; E. M. H., \$1; Theo. Seminary, \$33 63; Rev. N. McFar- land, \$5; unite for Africa, \$5; Miss McCrea, \$2; a poor black woman, 25c., all for Africa, . . . . .	62 82	
Amelia Co., Misses Martha and Ann Archer, for Mardin, . . . . .	12 00	
Albermarle Co., Walker's Ch., \$15; for Africa, \$5, . . . . .	20 00	
" Timberlake, Mrs. Wilke, \$5; Mrs. A. H. Gilmer, \$2 50; Mrs. Louisa Merriweather, \$2 50; Mrs. Lucy Miner, \$2 50; Mrs. Mary Craven, \$2 50; Mrs. Mary Gilmer, \$5; Mrs. Sarah Gilmer, \$10; Rev. R. K. Meade, \$12 50; Master W. H. Meade, \$5; Mrs. Thomas Garland, for Africa, \$5 50; Misses Sally and Louisa Tyler, for Africa, \$5, . . . . .	58 00	
Augusta Co., Staunton, Wm. Donaghe, support of James and Mary Donaghe, Africa, \$30; Mrs. Valentine, \$15, . . . . .	45 00	
" Trinity Ch., Easter collection, \$20; monthly, \$16, . . . . .	36 00	
Aldie, part of Sunday practice of a Physician, . . . . .	20 00	
Botetourt Co., W. Botetourt Parish, \$7 50; D. M. W., \$10; D., \$5; Ladies' Sewing Society, \$15, . . . . .	37 50	
Bedford Co., West Russell Parish, . . . . .	3 75	
Brunswick Co., Miss E. Price, Africa, \$5; Greece, \$5; Mrs. R. E. Broadnas, \$3 75, . . . . .	13 75	
Chesterfield Co., Dale Parish, \$10; a friend, for Greece, \$3, Caroline Co., Mrs. Wm. Taylor, for Africa, . . . . .	13 00	4 00
Clarke Co., Milwood Parish, Rt. Rev. Wm. Meade, . . . . .	50 00	

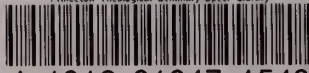
	15th May to 15th June.	15th June to 15th July.
Clarke Co., Christ Ch., for Africa, \$40; for Greece, \$15, . . .	55 00	
Culpepper Co., St. James' Ch., for Africa, . . . . .	10 00	
Dinwiddie Co., Mrs. E. Withers, . . . . .	1 00	
Hampton, St. John's Ch., . . . . .	50	
Harrisonburg, Mrs. Ann Gray, thank offering, . . . . .	2 75	
Halifax Co., Antrim Parish, \$10 25; for Africa, \$2 50; Mrs. Eliza Bruce, \$15, . . . . .	27 75	
Hanover Co., St. Martin's Parish, . . . . .	23 28	
Jefferson Co., Charleston, Zion Ch., for Africa, net, . . . . .	20 37	
King George Co., St. Paul's Parish, coll., for Africa, \$6 50; Miss L. B. Hoe, for Africa, \$1; A. B. Hoe, for Africa, \$1, Dr. A. B. Hoe, \$3; Mrs. L. Hoe, \$3; Mrs. M. Stewart, \$2; Jane Park, \$5; Dr. R. H. Stuart, \$5; Mrs. J. Stuart, \$5; Mr. Wray Stewart and family, \$1 10; Mrs. Lucy Fitzhugh, \$1; Col. J. Stewart, \$4; several children \$1; rector's family, \$1 40, one half, . . . . .	8 50 15 75	
Lunenburg, Cumberland Parish, for Africa, . . . . .	5 00	
Lynchburg, St. Paul's Ch., . . . . .	55 00	
Mecklenburg Co., St. James' Parish, . . . . .	60 25	
" Mrs. Susan Basherville, . . . . .	5 00	
Old Point Comfort, Centurion Ch., . . . . .	4 00	
Port Royal, Miss S. C. Brokenborough, for Africa, \$7 50; Mrs. A. Catlett, \$10, . . . . .	17 50	
Petersburgh, Bristol Parish, . . . . .	53 00	
Richmond, N. B. S., . . . . .	3 00	
" St. John's, \$4 50; two ladies, \$2 50, . . . . .	7 00	
Spottsylvania Co., Fredericksburg, St. George's, \$13; for Syrian Mission, \$5; Mrs. E. Storke, for Africa, \$5, . . . . .	23 00	
Warren Co., Mrs. Lucy Marshall, . . . . .	2 50	
Westmoreland Co., Washington Parish, half, . . . . .	5 00	
	<hr/>	
	\$777 97	\$23 00
NORTH CAROLINA.		
Salisbury, St. Luke's Ch., for Constantinople, half, . . . . .	\$10 00	
SOUTH CAROLINA.		
Charleston, St. Andrew's Parish, . . . . .	6 00	
" St. Peter's Ch., half of pledge, \$175; a member, \$40, . . . . .	215 00	
" St. Stephen's Chapel, . . . . .	12 88	
" do. Bible Class, for ed. of Nathaniel Bowen, Africa, \$20; Sunday School, for ed. of Paul Trapier, Africa, \$10; from white congregation, for ed. of Daniel Cobia, Africa, \$10; Miss. Lecture, \$7 90, . . . . .	47 90	
" A few ladies for ed. of Chinese children, . . . . .	170 00	
Clarendon, St. Mark's Ch., . . . . .	50 00	
Prince William Parish, for Africa, . . . . .	11 00	
St. Helena Parish, for Eastern and African Missions, . . . . .	105 24	
Winyaw, Prince George Parish, . . . . .	3 67	
	<hr/>	
	\$352 79	\$267 90
GEORGIA.		
Montpelier, St. Luke's Ch., half, . . . . .	6 50	
Savannah, Christ Ch., half, \$6 77; Female Miss. Soc., half, \$44, . . . . .	50 77	
" Female Chinese Soc., for School under Rev. Dr. Boone, . . . . .	252 00	
" Ladies' African Miss. Soc., for Africa, . . . . .	100 00	
	<hr/>	
	\$57 27	\$352 00
MICHIGAN.		
Marshall, Trinity Ch., . . . . .	\$5 00	
OHIO.		
Circleville, St. Philip's Ch., \$32; S. Sch., for Africa, \$6, . . . . .	\$38 00	
ALABAMA.		
Florence, Mrs. Armistead, . . . . .		\$2 50
Mobile, Christ Ch., Soc. for Promotion of Christianity, . . . . .	\$50 00	
Total from 15th May to 15th June, \$3,170 99.		
Total from 15th June to 15th July, \$2,298 89.		



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